Joe Lombardo *Governor* 



# DEPARTMENT OF HEALTH AND HUMAN SERVICES



Richard Whitley, MS

Director

# **DIRECTOR'S OFFICE**

Helping people. It's who we are and what we do.

# Nevada Office of Minority Health and Equity Quarterly Advisory Committee Meeting Agenda Feb. 11, 2025, at 10 a.m.

# Join the meeting online

Meeting ID: 283 041 984 434 (Passcode: Tq9Hi7EW)

### Join the meeting by phone

Number: (775) 321-6111 (Meeting ID: 702 608 789 #)

- All participants joining virtually are asked to remain muted unless speaking.
- All Advisory Committee members are asked to engage cameras for duration of meeting; raise your hand to be recognized by chair to speak.
- General public participants are asked to withhold remarks until Public Comment.
- Anyone commenting is asked to state and spell your name with each comment.
- Real-time closed captioning and ASL interpretation services will be provided.

NOTE: Agenda items may be taken out of order, combined for consideration and/or removed from the agenda at the Chairperson's discretion.

1. Call to Order, Roll Call, and Opening Statement — Nicholas Dunkle, Chair

# 2. Land Acknowledgement

The Nevada Office of Minority Health and Equity (NOMHE), as a program of the Nevada Department of Health and Human Services acknowledges, honors, and respects the diverse Indigenous peoples connected to this land and recognize the State of Nevada is situated on the traditional homelands of the Nuwu, Newe, Numu and Wa She Shu. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to work alongside our Tribal partners. We encourage everyone in this space to engage in acknowledgement and continued learning about the Indigenous peoples who work and live on this land since time immemorial, and about the historical and present realities of colonialism.

# 3. Public Comment — Nicholas Dunkle, Chair

Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Committee on Minority Health and Equity will place a two (2) minute time limit on the time individuals may address the Committee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered. To provide public comment telephonically, dial (775) 321-6111 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 702 608 789 #.

- 4. For Possible Action: Review and Approval of Nov. 19, 2024, Advisory Committee Meeting Minutes Nicholas Dunkle, Chair
- **5.** For Information/Discussion Only: Presentation of NOMHE Budget Nicholas Dunkle, Chair.
- **6.** For Information/Discussion Only: Presentation of 2025 Minority Health Report Dr. Siddharth Raich. Introduction by Tina Dortch, NOMHE Program Manager.
- **7. For Possible Action: Review and Approval of NOMHE 2023 2024 Biennial Report** Tina Dortch, NOMHE Program Manager. Overview to highlight NOMHE activities, accomplishments and impacts between 2023 and 2024 for Advisory Committee input or recommendations as required per NRS 232.484, prior to submission to Governor and Legislative Counsel Bureau per NRS 232.479.
- 8. For Information/Discussion Only: Overview of Department of Health and Human Services' Bureau of Health Care Quality Compliance (HCQC): "Licensing and Regulatory Compliance: Who We Are and What We Do." Ellen Clark, HCQC Health Facility Inspector; Kathryn Shay, HCQC Compliant Intake Coordinator; and Ariana Hoger-Niemiec, HCQC Complaint Intake Coordinator.
- 9. For Possible Action: Approval of Proposed Future Meeting Dates, Agenda Topics Nicholas Dunkle, Vice Chair.
- 10. Public Comment Nicholas Dunkle, Chair

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11. Adjournment Nicholas Dunkle, Chair

Notice of this meeting was either emailed or hand-delivered for posting to the following locations:

- Northern Nevada Public Health, 1001 E. Ninth St., Reno, NV 89512
- Office of the Governor Constituent Services, 1 State of Nevada Way, Las Vegas, NV 89119
- Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Community Based Care, 1010 Ruby Vista Drive, Ste 104, Elko, NV 89801
- Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 89706
- Aging Disability Services Division, 7150 Pollock Avenue, Las Vegas, NV 89119
- Southern Nevada Health District, 280 S. Decatur Blvd. Las Vegas, NV 89107
- Dept. of Health and Human Services, Director's Office, 1000 N. Division Street, Carson City, NV 89703

Agenda and meeting materials may also be viewed online at:

- NOMHE web page
- Department of Administration's website: https://notice.nv.gov/

Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Office of Minority Health and Equity at <a href="mailto:nomhe@dhhs.nv.gov">nomhe@dhhs.nv.gov</a> three (3) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who have a disability and require special accommodations or assistance to attend/participate in the meeting. Also, copies of meeting materials can be made available. Requests for accommodations or meeting materials should be directed to the Nevada Office of Minority Health and Equity Program Manager by emailing <a href="mailto:tdortch@dhhs.nv.gov">tdortch@dhhs.nv.gov</a> or by calling Tina Dortch at 702-486-2151 no later than three (3) working days prior to the meeting date.